

# **BYRON NELSON ANNOUNCEMENTS**

**Monday, April 22, 2019**

**The Dazzlers Present their Annual Show**

## **MR. BOBCAT**

**Tuesday, April 23rd at 7pm in the BNHS PAC**

**\$10 AT  
THE DOOR**



**Buy a ticket to support our dazzlers**

### **COURSE INFORMATION SESSIONS IN LECTURE HALL DURING PRIMETIME**

If you are interested in taking an AP, OnRamps, Dual Credit, or Blended Learning course for fall 2019 you may attend specific course information sessions during PrimeTime to gain valuable information. The sessions below are those that are offered over the next two weeks. Later March & April PrimeTime sessions will cover additional courses.

Tuesday, 4/23 – OnRamps English (Lecture Hall)

Wednesday, 4/24 – AP Statistics & OnRamps Math (Lecture Hall)

Thursday, 4/25 – AP United States History (Lecture Hall)

### **SENDERA RANCH ELEMENTARY SCHOOL PTA SCHOLARSHIP FOR BNHS SENIORS**

If you are a BNHS graduating senior who attended Sendera Ranch Elementary School, please stop by the BNHS Counseling Office Go Center today to pick up a paper copy of the Sendera Ranch Elementary School PTA Scholarship application. The due date stated on the application is 4/20/19, however **Sendera PTA Board members have extended the deadline to 4 PM this Friday, April 26.**

### **PICK UP YOUR ASVAB TEST RESULTS IN THE COUNSELING OFFICE**

If you took the ASVAB test in March and did not attend the meeting last week, please stop by the Counseling Office & see Mrs. Harrell to pick up your ASVAB results.

### **DODGEBALL TOURNAMENT WEDNESDAY, 4/24 IN BNHS NORTH & SOUTH GYMS**

Students may pay \$1/person at the door to watch the dodgeball tournament & listen to music next Wednesday during PrimeTime. To participate in the tournament students/faculty may form teams of 6 players; the cost is \$12/team. This is a Class of 2021 fundraiser; follow them on Twitter at @bnhs2021.

## **COMMUNITY COLLEGE/TECHNICAL PROGRAMS FAIR @ BNHS THIS FRIDAY, 4/26**

Students may walk through the Community College/Technical Programs Fair in the BNHS front foyer during their lunch periods on Friday, 4/26. Collin County College, Tarrant County Community College, North Central Texas College, Weatherford College, The College of Health Care Professions, Lincoln Tech, Universal Technical Institute, El Centro College (Nursing, Sonography, Dental Hygiene, Veterinary Programs), Aviation Institute of Maintenance, & the Institute of Bodyworks Studies will have representatives to talk with BNHS students who wish to gather information about these programs.

---

## **TROPHY CLUB FIRE DEPT. OFFERS 1-WEEK FIREFIGHTER TRAINING EXPERIENCE**

Students, are you are interested in learning what's involved in a career as a firefighter? The Trophy Club Fire Department will be hosting a free 1-week, summer training experience for high school students. Members of the local fire department will provide students with more details and registration forms in the BNHS Student Union during all lunch periods on Tuesday, 4/30 & Thursday 5/23.

---

## **TEXAS TECH AT BNHS DURING LUNCH PERIODS**

A Texas Tech University representative will be in the BNHS Student Union during all lunch periods Tuesday, 4/30 & Thursday, 5/2. If you have applied to Texas Tech for fall 2019 or are interested in learning more about the application process, stop by the Texas Tech table near Subway in the BNHS Student Union.

---

## **INTERESTED IN TRYING OUT FOR THE 2019-2020 BNHS GOLF TEAMS?**

Current 9<sup>th</sup> or 10<sup>th</sup> graders interested in trying out for the Byron Nelson Golf team for next year needs to contact Coach Hawkins before Monday, 5/13. You may email him ([BHawkins@nisdtx.org](mailto:BHawkins@nisdtx.org)) or stop by his classroom, AC102, in the art hallway.

---

## **DELIVERIES FOR STUDENTS**

Please remember we do not accept deliveries for students from any restaurant or convenience delivery service. Only items that are brought in by parents and guardians are allowed to be dropped off for BNHS students. Food/beverages/items may not be brought to BNHS for students by friends/others. This is our campus policy, as outlined in the 2018-19 NISD Student Handbook & Code of Conduct.

---

## **STUDENT ATTENDANCE QUESTIONS**

If you are pursuing perfect attendance this year, be sure to check your attendance regularly on the Home Access Center. If you see what you think is an error, talk with the teacher in that class period to get clarification/resolution. The class period teacher emails attendance to address such concerns.

---

## **COLLEGE ACCEPTANCE, SCHOLARSHIPS, & MILITARY ENLISTMENT DOCUMENTS**

Seniors, as you receive college/trade school acceptance letters, scholarship offers, & military enlistment papers please bring documentation to Mrs. Huizenga in the BNHS Front Office. She will make a copy of each acceptance letter and/or scholarship offer you receive (in letter or email form) from all university/trade schools. If you are enlisting in the military, please bring your enlistment papers. We want to acknowledge your accomplishments on the Scholarship Wall outside the Counseling Office, as well as in print in the BNHS Royal Awards program. **All documentation must be submitted to Mrs. Huizenga by Wednesday, 5/1/19.**

---

## **DRESS CODE GUIDELINES**

Students, please wear your BNHS IDs at all times when you are on campus. When choosing clothing to wear to school please keep the weather in mind, dress in layers if needed, and follow the NISD Dress Code.

---

## **EXERCISE YOUR RIGHT TO VOTE IN LOCAL, STATE, & NATIONAL ELECTIONS**

Early voting starts this week in municipal elections. Students, if you are 18, or will have your 18<sup>th</sup> birthday in the next two months, you may fill out a voter registration form. The registration forms are available in the BNHS Front Office & Counseling Office. Please complete the registration form in pen & seal it, then drop it in the U.S. mail (or give it to Mrs. Huizenga in the BNHS front office & she will mail it for you). Your voter registration form may be mailed any date within 2 months of your 18<sup>th</sup> birthday or any date after you've turned 18. If you have questions, talk with Mrs. Huizenga in the BNHS front office.

---

# GET OUT THE VOTE

Your Vote is Your Voice

## ★ ★ Upcoming Voting Dates 2019 ★ ★

### Municipal Election

Vote on local officials & measures.

**Saturday, May 4th**

**Early Voting**  
April 22nd - 30th

Last Day To:

Register to Vote - April 4th

Apply for Ballot by Mail - April 23rd

### General Election

Vote on TX Constitutional amendments.

**Tuesday, November 5th**

**Early Voting**  
Oct. 21st - Nov. 1st

Last Day To:

Register to Vote - Oct. 7th

Apply for Ballot by Mail - Oct. 25th

### What will be on the ballot?

Local ISD School Board Members  
(Trustee Place 3 & 4 in NISD), City Council  
Members, bonds & propositions\*

Vote FOR or AGAINST specific amendments to  
the TX Constitution, bonds & propositions\*

Get involved in the TX  
Legislative Session!

**Jan. 8th - May 27th**

[www.nisdtx.org/legislative](http://www.nisdtx.org/legislative)

### Before You Vote

**Check your Voter  
Registration Status**

(must be updated if you have moved)

<https://tinyurl.com/qhq2c3j>

**View your Sample Ballot**

visit your county site

**Find your Polling Location**

visit your county site

**Bring your TX**

**Approved Photo ID**

<https://tinyurl.com/y8v8qcuw>

**Do your research!**

### Denton County

[www.votedenton.com](http://www.votedenton.com)

### Tarrant County

[www.tarrantcounty.com](http://www.tarrantcounty.com)

(Click - Government, Elections)

### Wise County

[www.co.wise.tx.us](http://www.co.wise.tx.us)

(Click - Election Info)

### Non-Partisan Voting Resources

\*Visit your Local ISD & City  
site for Municipal Elections\*

**Dates & Voting Guides**

[www.LWVTexas.org](http://www.LWVTexas.org)

[www.VOTE411.org](http://www.VOTE411.org)

[www.ballotpedia.com](http://www.ballotpedia.com)

**General Voting Info**

[www.sos.state.tx.us](http://www.sos.state.tx.us)

[www.VoteTexas.gov](http://www.VoteTexas.gov)

**Reminders**

[www.turbovote.org](http://www.turbovote.org)