

# 2023-2024 COURSE SELECTION SHEET: GRADE 10

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ ID: \_\_\_\_\_

## GRADUATION REQUIREMENTS 26 CREDITS

English Language Arts (4.0)  
English 1  
English 2  
English 3  
Advanced English Credit

Mathematics (4.0)  
Algebra 1  
Geometry  
Advanced Math Credit  
Advanced Math Credit

Science (4.0)  
Biology  
IPC, Chemistry or  
Physics  
Advanced Science Credit  
Advanced Science Credit

Social Studies (3.0)  
World Geography OR  
World History  
US History  
US Government (0.5)  
Economics (0.5)

Physical Education (1.0)

Language Other Than  
English (2.0)

Fine Arts (1.0)

Speech (Professional  
Communication) (0.5)

Electives (6.5)

Endorsements:

- ☐ STEM
- ☐ Arts & Humanities
- ☐ Multidisciplinary
- ☐ Business & Industry
- ☐ Public Service

## Required Core Courses:

Place a check mark to select English, Social Studies, Math and Science course.



## Elective Courses:

Number the courses below from 1-6 in order of preference. There are additional options on the back to consider.



## ENGLISH (CORE)

- \_\_\_ English 2
- \_\_\_ English 2 Honors
- \_\_\_ English 2 Honors/GT

Make-Up Courses  
\_\_\_\_\_

## MATH (CORE)

- \_\_\_ Geometry #
- \_\_\_ Honors Geometry #
- \_\_\_ Algebra 2 #
- \_\_\_ Honors Algebra 2 #
- \_\_\_ OnRamps College Alg for Alg 2 # \$
- \_\_\_ Algebraic Reasoning #
- \_\_\_ Precalculus #
- \_\_\_ AP Precalculus #
- \_\_\_ OnRamps Precalculus # \$
- \_\_\_ AP Statistics #
- \_\_\_ OnRamps Elem Stat Methods # \$
- \_\_\_ Financial Math #\*

\*does not meet NCAA eligibility for student athletes

## SCIENCE (CORE)

- \_\_\_ Biology
- \_\_\_ Honors Biology
- \_\_\_ IPC (Integrated Physics/Chem)
- \_\_\_ Chemistry #
- \_\_\_ Honors Chemistry #
- \_\_\_ Physics #
- \_\_\_ OnRamps Physics # \$
- \_\_\_ AP Biology #
- \_\_\_ AP Environmental Science #

Make-Up Courses  
\_\_\_\_\_

## SOCIAL STUDIES (CORE)

- \_\_\_ World History
- \_\_\_ Honors World History
- \_\_\_ AP World History

Make-Up Courses  
\_\_\_\_\_

## ENGLISH ELECTIVES

- \_\_\_ Public Speaking (0.5)
- \_\_\_ Debate 1, 2
- \_\_\_ Creative Writing
- \_\_\_ Literary Genres (Mythology)

## SPEECH

- \_\_\_ Prof Communications (0.5)  
(possibly an online format)

## ATHLETICS

- \_\_\_ Sports Med I# (Ath Trainer)
- \_\_\_ Baseball (Boys)
- \_\_\_ Basketball (B/G)
- \_\_\_ Cross Country (B/G)
- \_\_\_ Diving (B/G)
- \_\_\_ Football (Boys)
- \_\_\_ Golf (B/G)
- \_\_\_ Soccer (B/G)
- \_\_\_ Softball (Girls)
- \_\_\_ Swimming (B/G)
- \_\_\_ Tennis (B/G)
- \_\_\_ Track (B/G)
- \_\_\_ Volleyball (Girls)
- \_\_\_ Wrestling (B/G)

## PHYSICAL EDUCATION

- \_\_\_ Lifetime Fitness & Wellness
- \_\_\_ Skill Based Lifetime Activities
- \_\_\_ Lifetime Recreation & Outdoor Pursuits
- \_\_\_ Dance 1
- \_\_\_ Partners in PE #
- \_\_\_ Tech Theatre 2 #

## WORLD LANGUAGE

- \_\_\_ American Sign Lang 1
- \_\_\_ American Sign Lang 2 #
- \_\_\_ French 1
- \_\_\_ French 1 Honors
- \_\_\_ French 2 #
- \_\_\_ French 2 Honors #
- \_\_\_ German 1
- \_\_\_ German 1 Honors
- \_\_\_ German 2 #
- \_\_\_ German 2 Honors #
- \_\_\_ Spanish 1
- \_\_\_ Spanish 1 Honors
- \_\_\_ Spanish 2 #
- \_\_\_ Spanish 2 Honors #
- \_\_\_ Spanish Speakers 1-2 #
- \_\_\_ Spanish 3 Honors #
- \_\_\_ Spanish 3 Honors for Spanish Speakers #
- \_\_\_ AP Spanish Language #
- \_\_\_ AP Spanish Lit #
- \_\_\_ Comp Sci 1 Honors #
- \_\_\_ Comp Sci 2 Honors #

## SOCIAL STUD ELECTIVES

- \_\_\_ Psychology (0.5)
- \_\_\_ Sociology (0.5)
- \_\_\_ Personal Financial Literacy (0.5)
- \_\_\_ AP Human Geography

## OTHER ELECTIVES

- \_\_\_ AP Capstone Seminar #
- \_\_\_ Health (0.5)
- \_\_\_ Cheer 1, 2 # (Local credit for 2)
- \_\_\_ Student Leadership 1

## FINE ARTS

- \_\_\_ Floral Design 1
- \_\_\_ Art 1
- \_\_\_ Art 2, Drawing 1 #
- \_\_\_ Art 2, Ceramics 1 #
- \_\_\_ Art 3, Drawing 2 #
- \_\_\_ Art 3, Ceramics 2 #
- \_\_\_ AP Studio: 2D Design #
- \_\_\_ AP Studio: Drawing #
- \_\_\_ AP Studio: 3D Design #
- \_\_\_ AP Art History #
- \_\_\_ Band 1, 2 #
- \_\_\_ Jazz Band 1, 2 #
- \_\_\_ Instru Ens 1, 2 #
- \_\_\_ AP Music Theory #
- \_\_\_ Color Guard 1, 2 (0.5) #
- \_\_\_ Winter Guard 1, 2 (0.5) #
- \_\_\_ Choir 1, 2 #
- \_\_\_ Vocal Ens 1, 2 #
- \_\_\_ Dance 1, 2 #
- \_\_\_ Drill Team 1, 2 #
- \_\_\_ Theatre 1, 2 #
- \_\_\_ Tech Theatre 1
- \_\_\_ Tech Theatre 2 #
- \_\_\_ Theatre Prod 1, 2#
- \_\_\_ Orchestra 1, 2 #

**ACCOUNTING /FIN SERVICES**

\_\_\_ Prin Business, Mkt, Finance  
\_\_\_ Accounting I  
\_\_\_ Financial Math # \*  
\_\_\_ Bus Info Mgt I

**ADV MANUFACTURING  
MACHINERY MECHANICS**

\_\_\_ Prin of Manufacturing  
\_\_\_ Manufacturing Engin Tech I

**ANIMAL SCIENCE**

\_\_\_ Prin Ag, Food, Nat Resources  
\_\_\_ Livestock Prod

**APPLIED AG ENGINEERING**

\_\_\_ Prin Ag, Food, Nat Resources  
\_\_\_ Ag Mech & Metal Tech

**ARCHITECTURAL DESIGN**

\_\_\_ Prin of Architecture  
\_\_\_ Arch Design I #  
\_\_\_ Comp Aided Drafting for  
Arch

**BIOMED SCIENCE ACADEMY**

\_\_\_ PLTW Human Body Systems #

**BUSINESS MANAGEMENT**

\_\_\_ Prin Business, Mkt, Finance  
\_\_\_ Business Mgt  
\_\_\_ Business Info Mgt I  
\_\_\_ Bus Info Mgt II (Blended) #

**CULINARY ARTS &  
HOSPITALITY ACADEMY**

\_\_\_ Intro to Culinary Arts #  
\_\_\_ Dual Credit Sanitation &  
Safety & Dining Room Service

**DESIGN & MULTIMEDIA ARTS**

\_\_\_ Prin Arts, AV Tech, & Comm  
\_\_\_ Graphic Des. & Illustration I  
\_\_\_ Commercial Photography I  
\_\_\_ Print Img Tech I (Yearbook) #  
\_\_\_ Print Img Tech I w/Lab # (2.0)

**DIGITAL COMMUNICATIONS**

\_\_\_ Prin Arts, AV Tech, & Comm  
\_\_\_ AV Prod I (BNTV)  
\_\_\_ AV Prod I w/ Lab (2.0)  
\_\_\_ AV Prod II # (BNTV)  
\_\_\_ AV Prod II w/ Lab (2.0) #

**EARLY LEARNING**

\_\_\_ Prin of Human Services  
\_\_\_ Prin of Educ/Training  
\_\_\_ Child Development

**FAMILY & COMMUNITY SERV**

\_\_\_ Prin of Human Services  
\_\_\_ Family & Community Serv  
\_\_\_ Counseling Mental Health

**HEALTHCARE DIAGNOSTICS**

\_\_\_ Health Sci Theory #  
\_\_\_ Medical Terminology (online  
only outside school day)

**HEALTHCARE THERAPEUTIC**

\_\_\_ Health Sci Theory #  
\_\_\_ Medical Terminology (online  
only outside school day)

**PLANT SCIENCE**

\_\_\_ Prin Ag, Food, Nat Resources  
\_\_\_ Horticulture Sci  
\_\_\_ Floral Design I

**PROG & SOFTWARE DEV**

\_\_\_ Honors Computer Sci I #  
\_\_\_ Honors Computer Sci II #

**TEACHING & TRAINING**

\_\_\_ Prin of Educ & Training  
\_\_\_ Child Dev