

# 2022-2023 COURSE SELECTION SHEET: GRADE 11

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ ID: \_\_\_\_\_

**GRADUATION REQUIREMENTS  
26 CREDITS**

**English Language Arts (4.0)**  
English 1  
English 2  
English 3  
Advanced English Credit

**Mathematics (4.0)**  
Algebra 1  
Geometry  
Advanced Math Credit  
Advanced Math Credit

**Science (4.0)**  
Biology  
IPC, Chemistry or Physics  
Advanced Science Credit  
Advanced Science Credit

**Social Studies (3.0)**  
World Geography OR  
World History  
US History  
US Government (0.5)  
Economics (0.5)

**Physical Education (1.0)**

**Language Other Than English (2.0)**

**Fine Arts (1.0)**

**Speech (Professional Communication) (0.5)**

**Electives (6.5)**

**Endorsements:**

- STEM
- Arts & Humanities
- Multidisciplinary
- Business & Industry
- Public Service

**Required Core Courses:**

Place a check mark to select English, Social Studies, Math and Science course.

**Elective Courses:**

Number the courses below from 1-6 in order of preference. There are additional options on the back to consider.

**ENGLISH (CORE)**

\_\_\_ English 3  
\_\_\_ AP English 3  
\_\_\_ OnRamps English 3 \$

Make-Up Courses \_\_\_\_\_

**SOCIAL STUDIES (CORE)**

\_\_\_ US History  
\_\_\_ AP US History  
\_\_\_ OnRamps US History # \$  
\_\_\_ Government # (0.5)  
\_\_\_ AP Government # (0.5)  
\_\_\_ Economics # (0.5)  
\_\_\_ AP Economics # (0.5)

Make-Up Courses \_\_\_\_\_

**MATH (CORE)**

\_\_\_ Algebra 2 #  
\_\_\_ Honors Algebra 2 #  
\_\_\_ OnRamps College Alg for Alg 2 # \$  
\_\_\_ Algebraic Reasoning #  
\_\_\_ AQR (Adv Quant Reasoning) #  
\_\_\_ Precalculus #  
\_\_\_ Honors Precalculus #  
\_\_\_ OnRamps Precalculus # \$  
\_\_\_ AP Calculus AB #  
\_\_\_ AP Calculus BC #  
\_\_\_ Multivariable Calculus # (remote format)  
\_\_\_ AP Statistics #  
\_\_\_ OnRamps Elem Stat Methods # \$  
\_\_\_ Dual Credit College Alg # \$ (TCC) (0.5)  
\_\_\_ Financial Math #\*

\*does not meet NCAA eligibility for student athletes

Make-Up Courses \_\_\_\_\_

**SCIENCE (CORE)**

\_\_\_ Chemistry #  
\_\_\_ Honors Chemistry #  
\_\_\_ AP Chemistry #  
\_\_\_ Forensic Science (Blended) #  
\_\_\_ Physics #  
\_\_\_ OnRamps Physics # \$  
\_\_\_ AP Physics C: Mechanics #  
\_\_\_ AP Biology #  
\_\_\_ AP Environmental Science #  
\_\_\_ Advanced Animal Science #  
\_\_\_ ~~Anatomy & Physiology~~ #  
\_\_\_ Earth and Space Science #  
\_\_\_ Environmental Systems #

Make-Up Courses \_\_\_\_\_

**ENGLISH ELECTIVES**

\_\_\_ Public Speaking (0.5)  
\_\_\_ Debate 1, 2, 3  
\_\_\_ Journalism  
\_\_\_ Creative Writing  
\_\_\_ Literary Genres (Mythology)  
\_\_\_ Business English\* #  
\*does not meet NCAA eligibility for student athletes

**SPEECH**

\_\_\_ Prof Communications (0.5)  
(possibly an online format)

**ATHLETICS**

\_\_\_ Sports Med II # (Ath Trainer)  
\_\_\_ Baseball (Boys)  
\_\_\_ Basketball (B/G)  
\_\_\_ Cross Country (B/G)  
\_\_\_ Diving (B/G)  
\_\_\_ Football (Boys)  
\_\_\_ Golf (B/G)  
\_\_\_ Soccer (B/G)  
\_\_\_ Softball (Girls)  
\_\_\_ Swimming (B/G)  
\_\_\_ Tennis (B/G)  
\_\_\_ Track (B/G)  
\_\_\_ Volleyball (Girls)  
\_\_\_ Wrestling (B/G)

**PHYSICAL EDUCATION**

\_\_\_ Lifetime Fitness & Wellness  
\_\_\_ Skill Based Lifetime Activities  
\_\_\_ Lifetime Recreation & Outdoor Pursuits  
\_\_\_ Dance 1  
\_\_\_ Partners in PE #

**WORLD LANGUAGE**

\_\_\_ American Sign Lang 1  
\_\_\_ American Sign Lang 2 #  
\_\_\_ French 1  
\_\_\_ French 1 Honors  
\_\_\_ German 1  
\_\_\_ German 1 Honors  
\_\_\_ Spanish 1  
\_\_\_ Spanish 1 Honors  
\_\_\_ Spanish 2 #  
\_\_\_ Spanish 2 Honors #  
\_\_\_ Spanish Speakers 1-2 #  
\_\_\_ Spanish 3 Honors #  
\_\_\_ Spanish 3 Honors for Spanish Speakers #  
\_\_\_ AP Spanish Language #  
\_\_\_ AP Spanish Lit #  
\_\_\_ Comp Sci 1 #  
\_\_\_ Comp Sci 2 #  
\_\_\_ Comp Sci 3 Honors #

**SOCIAL STUD ELECTIVES**

\_\_\_ AP European History #  
\_\_\_ Psychology (0.5)  
\_\_\_ AP Psychology/Adv Social Studies  
\_\_\_ Sociology (0.5)  
\_\_\_ Personal Financial Literacy (0.5)  
\_\_\_ AP Human Geography

**OTHER ELECTIVES**

\_\_\_ AP Capstone Seminar #  
\_\_\_ AP Capstone Research #  
\_\_\_ Health (0.5)  
\_\_\_ Cheer 1, 2, 3 # (Local credit for 2, 3)  
\_\_\_ Student Leadership 1, 2  
\_\_\_ Career Prep I (2.0)  
\_\_\_ Ext Career Prep I (3.0)

**FINE ARTS**

\_\_\_ Floral Design 1  
\_\_\_ Art 1  
\_\_\_ Art 2, Drawing 1 #  
\_\_\_ Art 2, Ceramics 1 #  
\_\_\_ Art 3, Drawing 2 #  
\_\_\_ Art 3, Ceramics 2 #  
\_\_\_ Art 4, Drawing 3 #  
\_\_\_ Art 4, Ceramics 3 #  
\_\_\_ AP Studio: 2D Design #  
\_\_\_ AP Studio: Drawing #  
\_\_\_ AP Studio: 3D Design #  
\_\_\_ AP Art History #  
\_\_\_ Band 1, 2, 3 #  
\_\_\_ Jazz Band 1, 2, 3 #  
\_\_\_ Instru Ens 1, 2, 3 #  
\_\_\_ AP Music Theory #  
\_\_\_ Color Guard 1, 2, 3 (0.5) #  
\_\_\_ Winter Guard 1, 2, 3 (0.5) #  
\_\_\_ Choir 1, 2, 3 #  
\_\_\_ Vocal Ens 1, 2, 3 #  
\_\_\_ Dance 1, 2, 3 #  
\_\_\_ Drill Team 1, 2, 3 #  
\_\_\_ Theatre 1, 2, 3 #  
\_\_\_ Tech Theatre 1  
\_\_\_ Tech Theatre 2, 3 #  
\_\_\_ Theatre Prod 1, 2, 3 #  
\_\_\_ Orchestra 1, 2, 3 #

**ACCOUNTING /FIN SERVICES**

- \_\_\_ Prin Business, Mkt, Finance
- \_\_\_ Accounting I
- \_\_\_ Financial Math # \*
- \_\_\_ Practicum Bus Mgt (2.0) #
- \_\_\_ Career Prep I (2.0)
- \_\_\_ Bus Info Mgt I

**ADV MANUFACTURING  
MACHINERY MECHANICS**

- \_\_\_ Manufacturing Engin Tech I
- \_\_\_ Career Prep I (2.0)

**ANIMAL SCIENCE**

- \_\_\_ Livestock Prod
- \_\_\_ Vet Med Applications #
- \_\_\_ Advanced Animal Sci #
- \_\_\_ Practicum in Ag # (2.0)

**APPLIED AG ENGINEERING**

- \_\_\_ Ag Mech & Metal Tech
- \_\_\_ Ag Equip Design & Fab w/  
Lab (2.0)
- \_\_\_ Practicum in Ag # (2.0)

**ARCHITECTURAL DESIGN**

- \_\_\_ Prin of Architecture
- \_\_\_ Arch Design I #
- \_\_\_ Comp Aided Drafting for  
Arch
- \_\_\_ Arch Design II # (2.0) 1 pd
- \_\_\_ Interior Design II # (2.0) 1 pd
- \_\_\_ Practicum in Arch Design #  
(2.0)
- \_\_\_ Career Prep I (2.0)

**BIOMED SCIENCE ACADEMY**

- \_\_\_ PLTW Biomed. Innovation #

**BUSINESS MANAGEMENT**

- \_\_\_ Prin Business, Mkt, Finance
- \_\_\_ Business Mgt
- \_\_\_ Business Info Mgt I
- \_\_\_ Business Law
- \_\_\_ Bus Info Mgt II (Blended) #
- \_\_\_ Practicum in Bus Mgt (2.0) #
- \_\_\_ Career Prep I (2.0)

**CULINARY ARTS &  
HOSPITALITY ACADEMY**

- \_\_\_ Culinary Arts (2.0) #
- \_\_\_ Dual Credit Basic Food Prep,  
Purchasing for Hospitality, &  
Fund of Baking # \$

**DESIGN & MULTIMEDIA ARTS**

- \_\_\_ Prin Arts, AV Tech, & Comm
- \_\_\_ Graphic Des. & Illustration I
- \_\_\_ Commercial Photography I
- \_\_\_ Career Prep I (2.0)
- \_\_\_ Animation I
- \_\_\_ Print Img Tech I/II  
(Yearbook) #
- \_\_\_ Print Img Tech I/II w/Lab #  
(2.0)
- \_\_\_ Practicum in Print Img Tech  
# (2.0)

**DIGITAL COMMUNICATIONS**

- \_\_\_ Prin Arts, AV Tech, & Comm
- \_\_\_ AV Prod I
- \_\_\_ AV Prod I w/ Lab (2.0)
- \_\_\_ AV Prod II #
- \_\_\_ AV Prod II w/ Lab (2.0) #
- \_\_\_ Career Prep I (2.0)

**EARLY LEARNING**

- \_\_\_ Prin of Human Services
- \_\_\_ Prin of Educ/Training
- \_\_\_ Child Dev
- \_\_\_ Child Guidance Internship  
(2.0) #
- \_\_\_ Practicum in Early Learning  
(2.0) #

**FAMILY & COMMUNITY SERV**

- \_\_\_ Prin of Human Services
- \_\_\_ Family & Comm Serv
- \_\_\_ Counseling Mental Health
- \_\_\_ Pract. Human Serv (2.0) #
- \_\_\_ Ext Prac Human Serv (3.0) #

**HEALTHCARE DIAGNOSTICS**

- \_\_\_ Health Sci Theory #
- \_\_\_ Anatomy & Physiology #
- \_\_\_ Medical Terminology (online  
only outside school day)

**HEALTHCARE THERAPEUTIC**

- \_\_\_ Health Sci Theory #
- \_\_\_ Anatomy & Physiology #
- \_\_\_ Medical Terminology (online  
only outside school day)

**COSMETOLOGY ACADEMY AT STEELE ACCELERATED HIGH SCHOOL**

- \_\_\_ Cosmetology I (3.0 credits) application required

Students will commit to a two-year program. Morning classes are at Steele for periods 1-3. Core classes will be at BNHS in the afternoon for pds 5-8. Transportation will be provided if needed.

Students will graduate with a state Cosmetology license.

**PLANT SCIENCE**

- \_\_\_ Horticulture Sci
- \_\_\_ Floral Design I
- \_\_\_ Adv Floral Design #
- \_\_\_ Practicum in Ag (2.0) #

**PROG & SOFTWARE DEV**

- \_\_\_ Computer Sci I #
- \_\_\_ Computer Sci II #
- \_\_\_ Comp Sci III Honors #

**TEACHING & TRAINING**

- \_\_\_ Prin of Educ & Training
- \_\_\_ Child Dev
- \_\_\_ Instruct Practices (2.0) #
- \_\_\_ Dual Credit Intro to Teaching  
Prof (1.0) # \$